Timeline of Truth – God Tells Moses of the Final Plague (Exodus 11:1-10)

 And the LORD said to Moses, "I will bring yet one <i>more</i> plague on Pharaoh and on Egypt. Afterward he will let you go from here. When he lets <i>you</i> go, he will surely drive you out of here altogether. *Speak now in the hearing of the people, and let every man ask from his neighbor and every woman from her neighbor, articles of silver and articles of gold." 	1. One More Plague, Which Will Work • Afterward • Pharaoh will let you go. • Pharaoh will drive you out. 2. Pre-Plague Instruction: Ask for Valuables 12:36 And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians.
 ³ And the LORD gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants and in the sight of the people. ⁴ Then Moses said, "Thus says the LORD: `About midnight I will go out into the midst of Egypt; 	 3. God Gives Israel Favor in the Eyes of Egypt People in the Sight of the Egyptians Moses in the Sight of Pharaoh's servants The Egyptian people 4. God Gives Details of the Plague When It Will Happen Who Will Perform It Where It Will Happen
⁵ `and all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne, even to the firstborn of the female servant who <i>is</i> behind the handmill, and all the firstborn of the animals. 11:4–8 The first-born sons who were not old enough to be fathers themselves would die (v. 5). This is a deduction supported by the following facts. First-born sons were symbolic of a nation's strength and vigor (cf. Gen. 49:3). First-born sons were also those through whom the family line descended. Sons old enough to be fathers who had themselves fathered sons were members of the older generation. The younger generation was the focus of this plague. It was the male children of the Israelites that Pharaoh had killed previously (1:15–22). When God later claimed the tribe of Levi in place of Israel's first-born whom He spared in this plague (Num. 3:12–13; cf. Exod. 22:29; 34:20), He chose only the males. Constable, T. (2003). <i>Tom Constable's Expository Notes on the Bible</i> (Ex 11:4). Galaxie Software.	 5. God Gives the Effect of the Plague All the Firstborn [see Constable quote] In the Land of Egypt Will Die From Pharaoh To the Female Servant To all the Animals
 6 `Then there shall be a great cry throughout all the land of Egypt, such as was not like it <i>before</i>, nor shall be like it again. 7 `But against none of the children of Israel shall a dog move its tongue, against man or beast, that you may know that the LORD does make a difference between the Egyptians and Israel.' 	God Tells About the <u>Response</u> of the Affected God Promises <u>Protection</u> for Israel
 8 "And all these your servants shall come down to me and bow down to me, saying, `Get out, and all the people who follow you!' After that I will go out." Then he went out from Pharaoh in great anger. 9 But the LORD said to Moses, "Pharaoh will not heed you, so that My wonders may be multiplied in the land of Egypt." 10 So Moses and Aaron did all these wonders before Pharaoh; and the LORD hardened Pharaoh's heart, and he did not let the children of Israel go out of his land. 	8. Summary of the Plagues Confrontations These two verses are considered by many commentators as redundant or misplaced. But they can easily be explained as a summary and epilogue of the Section of the Plagues. (Constable, Ex 11:9)